

Brother Teeter closed his meeting at Milledgeville with two accessions. At the call of the Illio-kota Mission Board he goes to southern Illinois to hold some meetings. Brother Teeter thinks the field is a new one; that may be, so was the field to which Philip was called from Samaria, but the Lord directed him, and the journey resulted gloriously for the cause of the Master.

On Thursday morning Brother Braker left for North Liberty, Ohio, where he will conduct a series of revival services for a time not specified. From that place he expects to go to Buckeye City and engage in revival work at that place for a week or more. Brother Braker is well pleased with his new field of labor and we hope he will accomplish much good for the Master among this people.

Brother Lyon reports three accessions to the Washington Mission, and one confession at the weekly prayer meeting. Our work in Washington is gaining ground daily, for which we are glad and rejoice. Brother Lyon makes an effort to get the EVANGELIST into all the homes represented in his congregation, and if you will read his communication in this week's paper you need not wonder that he succeeds so well.

At the close of his report of the Chicago Mission Fund, Brother Cassel makes his last call and appeal to the Brethren churches prior to the settlement January 1, 1902. The amount is not yet in hand by at least \$1200, and surely it is not right that the Mission Board should make itself responsible for this amount. The paper goes out late this week and whatever the church intends to do must be done at once. There is no time for delay in this matter. If you mean to give anything (and we hope you do) give it now, immediately, without an hour's delay after receiving this notice.

The Brethren at Lordsburg, Calif., now have a neat and comfortable house of worship. A report of the dedication appears on another page. Recently sixteen have been added to the congregation, and the work seems to be in a prosperous condition. The German Baptists also have recently built a house of worship which they are pleased to name, "The First Brethren Church." Why do not our G. B. brethren stick to their name? Are they ashamed of it? If so, let them adopt another name, one that suits them better, but in the interests of fairness let them cease infringing on the rights of the Brethren. That is our legal as well as scriptural name. It was happily chosen, and we are profoundly grateful even to this day for the wisdom that guided our people in the choice of this name.

In response to an invitation from the young people's societies of the Brethren church of Cambria Co., Pa., Brother Furry left here Thursday morning, to deliver an address to them on Friday night. He stopped with the Brethren of Pittsburg on Thursday night, assisting in their communion services. Friday night he delivers the address to the young people in the Conemaugh church. Sunday morning he is booked for a sermon, while in the afternoon he is announced for an address to the Y. M. C. A. of the city of Johnstown, and we presume another sermon in the evening. The Cambria County people know what to do with a good "thing" when they get it.

Literary Notes

The outlook is a weekly newspaper and monthly magazine in one and under one subscription price. Its magazine number for January has eight illustrated articles, two stories (one by Sarah Orne Jewett) a carefully written history of the week's doings and many book reviews. There are full-page portraits of new political figures of prominence, articles of anecdotal biography, a most en-

tertaining instalment of Edward Everett Hale's "Memories of a hundred years," and much else of permanent value.

At intervals during the past few years the editor of The Ladies' Home Journal has attacked the "cramming" and "pushing" systems so prevalent among the schools of this country. Each editorial given to this subject has brought hundreds of letters, most of them not only acknowledging the wrong, but adding, as well, strong and sad proofs to the statements made. These letters were kept. In the January issue of The Journal the editor's page is occupied by brief excerpts from sixty-eight of them. They are "dedicated to the American parent," and classed under three heads; "A Roll for Educators to ponder over," "A Roll for parents to think over" and "A Roll which speaks for itself." There are no names, dates or localities mentioned. Nothing but the unsought testimony of a few out of the thousands who are suffering the silence of this "sorrowful tribute to modern schooling." Here is one of the sixty-eight:

"Our poor little boy, just previous to his passing away, went into a delirium of fear that he would not get his 'marks.' His dread was something pitiable."

SUGGESTIONS FOR THE WEEK OF PRAYER JANUARY 5-12, 1901

APPROPRIATE SERVICES AND SERMONS, SUNDAY,
JAN. 5.

THE VISION OF GOD IN CHRIST,—JAN. 6.

Prayer: For a deeper realization that God is, and that he is a rewarder of them that seek after him; for a clearer recognition of his holiness and power; for a stronger, more purifying faith that he shall judge the world with righteousness, and the peoples with his truth; for a far more grateful apprehension of his love in the redemption of the world by our Lord Jesus Christ; and for the full indwelling of the Holy Spirit. Heb. 11:6; Acts 17:28; Ps. 90:8; Ps. 130:4; II Cor. 5:18; Luke 11:13; Mal. 3:10.

OUR NATION,—JAN. 7.

Prayer: For our Nation, that God will continue his favor, forgiving our manifold sins, and helping us henceforth to do justly, and to love mercy, and to walk humbly before him; that he will guard and guide our rulers, and establish all our people in the ways of law and order and righteous freedom; that he will make us faithful to our great opportunities for serving his cause; that he will revive his saving work in our cities, and pour out his life giving blessing on our towns and thru all our borders; that so our Nation may wholly awake and turn to God. Prov. 14:34; Job 34:29; Luke 12:48; I Tim. 2:1, 2; Ps. 80:14, 15, 19.

OUR CHURCHES,—JAN. 8.

Prayer: For our churches,—their Sunday Schools and Young People's Societies, their Christian Associations and Brotherhoods, and all their other agencies,—that they may be inspired and purified to do God's perfect will, keeping the unity of the spirit in the bond of peace; that they may be re-awakened to the fact that their supreme mission is to save the lost; that they may, thru the abiding of all their members in Christ, receive the power of the Holy Spirit for love and service; so that, thru-out our land, there may be a great revival of true religion in both faith and life. Jn. 15:1, 2; Jn. 13:34, 35; Luke 19:10; Jn. 17:18; Jn. 15:7; Rom. 8:32.

CHRISTIAN MISSIONS,—JAN. 9.

Prayer: For Christian Missions, both Home

"INCURABLE" HEART DISEASE SOON CURED!

By The Great Specialist in Treating Weak and
Diseased Hearts, Franklin Miles,
M. D., LL. B.

Will Send \$2 50 Worth of His Special Treatment
Free as a Trial.

To demonstrate the unusual curative powers of his new and complete special treatments by mail for heart disease, short breath, pain in the side, oppression in the chest irregular pulse, palpitation, smothering spells, puffing of the ankles, or dropsy. Dr. Miles will send two dollars and a half worth free as a trial, to all who mention this paper.

His treatments are the result of twenty-five years of careful study, extensive research, and remarkable experience in treating the various ailments of the heart, stomach and nerves, which so often complicate each case. So astonishing are the results of his complete special treatments that he does not hesitate to offer all persons a trial free.

Nothing could be more generous. Few physicians have such confidence in their remedies. There is no reason why every afflicted person should not avail themselves of this exceedingly liberal offer, as they may never have another such opportunity. No death comes as suddenly as that from heart disease.

Mrs. A. Kronch, of Huntington, Ind., was cured after thirty physicians failed; Mrs. Flora Graetor, of Bristolville, O., after twenty-two; Jas R. Waite, the noted actor, after a score had pronounced him incurable; Mrs. Frank Smith, of Chicago, after five leading physicians had given her up; Mr. Julius Keister, of Chicago, after ten; Mrs. R. Parker, after sixteen failed.

A thousand references to, and testimonials from, Bishops Clergymen Bankers Farmers and their wives will be sent free upon request.

Send at once to Franklin Miles, M. D., LL. B., 209 State St., Chicago, Ill., for free examination blank pamphlets and free treatment before it is too late.

and Foreign, that, being filled with the Holy Spirit and sustained by the prayers and gifts of every friend of Christ, they may be the means of a speedy fulfillment of our Saviour's command, Go ye into all the world, and preach the Gospel to the whole creation; that the complete evangelization of our own country may be hastened; that we may rightly remember our missionary obligations to our newly acquired possessions; that the lives of all missionaries may be very precious in God's sight; and that all missionary effort may be abundantly successful, both at home and abroad. Is. 60:1, 3; Luke 24:46, 47; Is. 58:12; Acts 26:19, 20.

THE FAMILY AND THE SCHOOL,—JAN. 10.

Prayer: For the Family, that God will protect it from all its foes; that he will continue to make it a fountain of blessing; and that all parents may, in their homes, both teach and live in the Christian faith, thus winning their children to Christ. And for all Schools and Institutions of Learning, that God will guide them to teach true wisdom, dutiful reverence toward him, with the faithful service of man. Ps. 68:6; Gen. 17:7; Matt. 19:14; Prov. 4:7; Ps. 111:10; Luke 22:26, 27; Matt. 10:25.

THE COMING OF THE KINGDOM,—JAN. 11.

Prayer: For the swift coming of the Kingdom of God; for the fulfillment of the promise, They shall not hurt nor destroy in all my holy mountain, for the earth shall be full of the knowledge of the Lord, as the waters cover the sea; for obedience to the Golden Rule by both individuals and nations; and that the atoning Christ may be everywhere enthroned as Prince of Peace and Saviour of Mankind. Matt. 6:9, 10; Is. 2:4; Matt. 7:12; Phil. 2:10, 11.

APPROPRIATE SERVICES AND SERMONS,—SUNDAY,
JAN. 12.